

**BARNES NOTES ON THE NEW TESTAMENT-BOOK OF  
2ND CORINTHIANS**

Rhiann Stroman

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### **2 Corinthians | Baker Publishing Group**

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### **Barnes' Notes: II Corinthians and Galatians | Bible Study at its best - Logos Bible Software**

(2) Lest it should be thought that the gospel was real folly, and should be contemned, he shows in the remainder of the chapter 1 Corinthians , that it .

## Book 15 Bible Translations PB - Kurt Jurgensmeier - Google ?????

1 Corinthians Overview, this commentary by Albert Barnes, a dedicated student of the Bible, continues to be very popular even today.

### NOTES ON FIRST CORINTHIANS

5 Dr. Bob Utley, Free Bible Commentary, 2 Corinthians v. 36  
Albert Barnes, Barnes' Notes on the New Testament, Commentary on 2 Corinthians, , v. . treasure; the 'light of the knowledge of the glory of God' displayed in the gospel.

### Commentaries - Old Testament | Biblical Studies

2 Barker & Kohlenberger, Zondervan NIV Bible Commentary, Vol. 4  
Albert Barnes, Commentary on 1 Corinthians, Barnes' Notes on the New Testament, , v. 20 William Barclay, A New Testament Word Book (London: SCM Press Ltd.

### 2 Corinthians Footnotes

2 Corinthians , Paul, an APOSTLE of Jesus Christ by the will of God, and Timothy our brother, unto the Apostle defined , an ambassador of the Gospel; officially a commissioner of .  
(Source: Barnes' Notes on the New Testament.

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Though the world may ridicule; though philosophers may sneer; though the rich and the frivolous may deride it, yet this is to be the grand object of interest to him, and at no time, and "in no society" is he to be ashamed of it! Benson's  
Commentary.

Whodeliveredusfromsgreatadeath, anddothdeliver:inwhomwetrustthat  
Clinton E. Grecian intellectual development was an important element in preparing the way for the gospel, but it failed to regenerate the world, showing that for this a superhuman power is needed. We have extensively written in another study about the fear of the Lord. Yes[N7].Some seek consolation in philosophy, and endeavor to blunt their feelings and destroy their sensibilities, as the ancient stoics did. It was not necessary or proper, therefore, for him to attempt to exercise lordship over their belief, but all that was needful was to

help forward their joy, for they were firm in the faith.